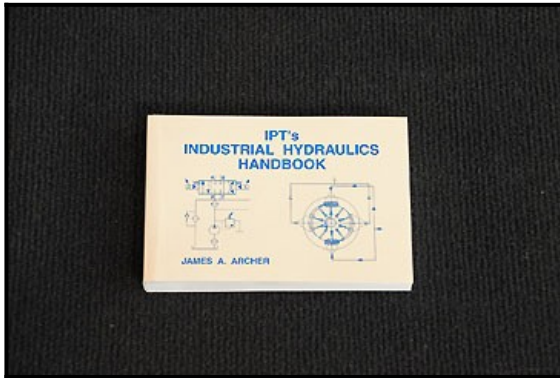


534-001 IPT Industrial Hydraulics Handbook



Product Dimensions
 3.75in. x 5.75in. Paperback

FEATURES AND SPECIFICATIONS

- Permanently bound.
- Convenient size of 3.75" x 5.75".
- Economical enough to be purchased in quantity.
- Available from stock with same day shipment in most cases.
- Experiment station (lower panel) with a broad range of permanently mounted components.
- Silkscreened schematics and labels on lower panel and component silhouettes on the upper panel.
- Steel-reinforced lower panel structure.
- Internal circuit breaker, fuse and transformer, creating a maximum voltage of 12VAC or 12VDC.
- Steel mounting frame, 16 gauge.
- Content and detail as outlined for the similar manual.

COURSE CONTENT

Topics:
 * Hydraulic Principles * Fluids * Piping * Accessories * Pumps
 * Actuators * Control Valves * Cartridge Valves * Proportional and Servo Valves * Troubleshooting * Tables and Conversions
 * ISO Symbols

PRICE

\$36.00

GENERAL DESCRIPTION

This new handbook, published in 2001 and written by James A. Archer, is a complete field guide to hydraulic systems. With 490 pages, and 265 illustrations, it is the most comprehensive pocket guide available. Useful in the classroom as well as the field, it will be an indispensable resource for maintenance technicians, equipment operators, designers and plant engineers. The book includes in-depth sections on principles, components, and troubleshooting. A similar manual version includes review questions at the end of each section.

RELATED ITEMS

- [#510-001 - IPT Industrial Trades Handbook](#)
- [#530-001 - IPT Pipe Trades Handbook](#)
- [#540-001 - IPT Industrial Fasteners Handbook](#)
- [#550-001 - IPT Crane and Rigging Handbook](#)
- [#570-001 - IPT Rotating Equipment Handbook](#)
- [#590-001 - Safety First Handbook \(IPT\)](#)

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